



LAY-OUT-CUM DEMARCATI
S. A. S. NAGAR

SECTOR - 77

SCALE 1 = 1000

LEGEND

[Symbol]	RESIDENTIAL	[Symbol]	PUBLIC BUILDINGS
[Symbol]	MULTI STOREYED FLATS	[Symbol]	RESERVED
[Symbol]	COMMERCIAL	[Symbol]	ROAD/OPEN SPACES
[Symbol]	EDUCATIONAL		

DETAIL OF AREAS

AREA	AREA (ACRES)	PERCENT
GROSS AREA OF SECTOR EXCLUDING VILLAGE & GURUDWARA SINGH SHAHEEDAN	574.00	100
AREA UNDER PERMANENT ROADS	19.86	3.48
AREA OF INSTITUTIONS EXEMPTED FROM ACQUISITION	19.86	3.48
EYE HOSPITAL (AREA 8.15 AC) (AREA 2.74 AC) (AREA 4.25 AC) (AREA 2.74 AC)	18.88	3.31
AKAL ABHARAN (AREA 3.33 AC)	3.33	0.58
GOLDEN BELL SCHOOL (AREA 2.34 AC)	2.34	0.41
NET PLANNED AREA	232.24	40.63
AREA UNDER RESIDENTIAL PLOTS, M.S. FLATS & P.S.D. (RESERVED OPEN SPACES)	26.42	4.61
COMMERCIAL SOCIETY LTD.	20.77	3.62
EDUCATIONAL	14.61	2.54
PUBLIC BUILDINGS	14.61	2.54
RESERVED	80.00	13.94
ROAD/OPEN SPACES	80.00	13.94
TOTAL	232.24	40.63

SCHEDULE OF PLOTS

S. NO.	CATEGORY	SIZE	AREA OF PLOTS	NO. OF PLOTS
1	KANAL	50'x100'	5000.00	140
2	MARLA	40'x100'	4000.00	140
3	10'	36'x75'	2700.00	87
4	10'	30'x75'	2250.00	75
5	8'	30'x75'	2250.00	75
6	8'	25'x75'	1875.00	62
7	8'	20'x75'	1500.00	50
8	8'	15'x75'	1125.00	37
9	8'	10'x75'	750.00	25

OFFICE OF THE DISTRICT TOWN PLANNER S.A.S. NAGAR.
DRAWING NO. D.T.P. S.A.S. NAGAR 2008/2009 DATED: 26.9.2009
TRACED BY: SUPREEM KUMAR CHECKED BY:

PLANNING OFFICER
DISTRICT TOWN PLANNER S.A.S. NAGAR
SERVE TOWN PLANNER/CHEF TOWN PLANNER S.A.S. NAGAR PUNJAB GOVT.

PROVISION OF TOWN WALLS HAS BEEN CONSIDERED AS PER THE PROVISIONS OF THE TOWN WALLS ACT, 1925. THE TOWN WALLS WILL BE CONSTRUCTED AS PER THE PROVISIONS OF THE TOWN WALLS ACT, 1925. THE TOWN WALLS WILL BE CONSTRUCTED AS PER THE PROVISIONS OF THE TOWN WALLS ACT, 1925.

DETAIL OF RADIUS OF ROAD JUNCTIONS

JUNCTIONS BETWEEN ROADS	RADIUS	JUNCTIONS BETWEEN ROADS	RADIUS
200 - 150	40	100 - 150	15
150 - 100	30	50 - 100	10
100 - 50	20	20 - 50	5
50 - 20	15	10 - 20	5
20 - 10	10	5 - 10	5
10 - 5	5	5 - 5	5

- NOTES
- ALL MEASUREMENTS ARE TO BE TAKEN FROM THE CENTER LINE OF CARRIAGE WAY WHICH ARE SHOWN IN DMS & DOTS.
 - DETAILS OF COMMERCIAL SOCIETY SHALL BE SUPPLIED LATER ON.
 - AREA OF EYE HOSPITAL HAS BEEN INCREASED AFTER REDUCING THE AREA OF GURUDWARA AKAL ABHARAN AS MUTUALLY AGREED UPON IN THE MEETING HELD ON 14.8.2008 UNDER THE CHAIRMANSHIP OF AGRI. PUNJAB NAGAR.
 - PLAN HAS BEEN APPROVED BY G.A. PUNJAB ON DATED 2.6.2008 AS CONVEYED BY N.T.P. PUNJAB LETTER NO. 17-10/15/08 DATED 6.6.2008.
 - SITE OF INTELLIGENCE WING HAS BEEN APPROVED BY LETTER NO. 17-10/15/08 DATED 6.6.2008.
 - SITE OF HAWAIIAN KANAL UNDER THE CHAIRMANSHIP OF AGRI. PUNJAB NAGAR HAS BEEN APPROVED BY LETTER NO. 17-10/15/08 DATED 6.6.2008.
 - ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTER LINE OF CARRIAGE WAY WHICH ARE SHOWN IN DMS & DOTS.
 - DETAILS OF COMMERCIAL SOCIETY SHALL BE SUPPLIED LATER ON.
 - AREA OF EYE HOSPITAL HAS BEEN INCREASED AFTER REDUCING THE AREA OF GURUDWARA AKAL ABHARAN AS MUTUALLY AGREED UPON IN THE MEETING HELD ON 14.8.2008 UNDER THE CHAIRMANSHIP OF AGRI. PUNJAB NAGAR.
 - PLAN HAS BEEN APPROVED BY G.A. PUNJAB ON DATED 2.6.2008 AS CONVEYED BY N.T.P. PUNJAB LETTER NO. 17-10/15/08 DATED 6.6.2008.
 - SITE OF INTELLIGENCE WING HAS BEEN APPROVED BY LETTER NO. 17-10/15/08 DATED 6.6.2008.
 - SITE OF HAWAIIAN KANAL UNDER THE CHAIRMANSHIP OF AGRI. PUNJAB NAGAR HAS BEEN APPROVED BY LETTER NO. 17-10/15/08 DATED 6.6.2008.

LAY-OUT-CUM DEMARCATI PLAN HAS BEEN APPROVED BY C.T.P. PUNJAB LETTER NO. 1894 C.T.P. (PUNJAB) DATED 26.9.2009.
THE LAY-OUT-CUM DEMARCATI PLAN IS BASED ON THE REPORT SUBMITTED BY DIVISIONAL ENG. (S) PUNJAB GOVT. AND APPLICABLE VIDE LETTER NO. 1894 C.T.P. (PUNJAB) DATED 26.9.2009.
THIS DRAWING HAS BEEN TRACED FROM ORIGINAL DRAWING NO. D.T.P. S.A.S. NAGAR 2008/2009 DATED 26.9.2009.
PLANNING OF PLOTS HAS BEEN APPROVED BY G.A. PUNJAB ON DATED 2.6.2008 AS CONVEYED BY N.T.P. PUNJAB LETTER NO. 17-10/15/08 DATED 6.6.2008.
ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTER LINE OF CARRIAGE WAY WHICH ARE SHOWN IN DMS & DOTS.
DETAILS OF COMMERCIAL SOCIETY SHALL BE SUPPLIED LATER ON.
AREA OF EYE HOSPITAL HAS BEEN INCREASED AFTER REDUCING THE AREA OF GURUDWARA AKAL ABHARAN AS MUTUALLY AGREED UPON IN THE MEETING HELD ON 14.8.2008 UNDER THE CHAIRMANSHIP OF AGRI. PUNJAB NAGAR.
PLAN HAS BEEN APPROVED BY G.A. PUNJAB ON DATED 2.6.2008 AS CONVEYED BY N.T.P. PUNJAB LETTER NO. 17-10/15/08 DATED 6.6.2008.
SITE OF INTELLIGENCE WING HAS BEEN APPROVED BY LETTER NO. 17-10/15/08 DATED 6.6.2008.
SITE OF HAWAIIAN KANAL UNDER THE CHAIRMANSHIP OF AGRI. PUNJAB NAGAR HAS BEEN APPROVED BY LETTER NO. 17-10/15/08 DATED 6.6.2008.