YUVEDH ESTATE +91-9888013822 unit / Dumping utilities,E-Waste Area: 3.09 acres 45 M WIDE MASTER PLAN ROAD Area- 1.72 aCS. 107.85M SERVICE ROAD TRACK METALLED ROAD TRACK SERVICE ROAD METALLED ROAD Area - 0.86 Acs. PROPOSED CROSS SECTION OF 45.0 MT. (150'-0") WIDE SECTOR DIVIDING ROAD IN MEDICITY Area - 1.50 Acs. **Medical College** Medical College 30 M WIDE ROAD cum cum 85.33M Hospital Hospital Area: 28.22 acres Area: 28.15 acres Max Multi ROAD CROSS SECTION OF 100'-0" WIDE ROAD (MCH2) (MCH1) Speciality Hospital Area: 5.00 acres (HO3) __ METALLED ROAD 123.81M Multi 248.60M Speciality 30.48 mt wide road 30.48 mt wide road Hospital **MEDICITY** 146.29M Area: 5.00 acres Commercial **BOUNDARY** 3.66 Acs. (C-1) (HO2) Multi level parking **Group Housing** 117.94M ଉArea: 4.04 acres⊳ 5.66 Acs. 97.28M (GH2) 1.00 Acs 1.00 Acs. | 1.00 Acs. | 1.22 Acs. Group 130.86M 95.00M 30.48 mt wide road 30.48 mt wide road Housing 52.99M 60.50M 60.50M 49.94M 157 Area-Medical 8 6.28 Acs Research (GH1) Institutes 60.50M 60.50M 64.94M Services ଷ Area: (AS1) (Medical Mall) 3.449 acs 104.17M 3.00 acres Area: 3.45 acres 30.48 mt wide road 74.20M 76.19M Public Building **AND SARAIS** 88.92M Area- 2.76 Acs P.G.I. HOSPITAL Area: 10.0 acres Tata Cancer Hospital Area- 50.00 Acs. Reserved Area: 9.97 acres (R1) VILL - FEROZPUR FROM SISWAN T-POINT >> 200' ROAD CHANDIGARH SISWAN ROAD <<60.00 MT WIDE ROAD>> TO CHANDIGARH >>

S.A.S.NAGAR

AREA DETAIL :-

AREA UNDER MEDICITY PHASE 1
AREA UNDER MEDI CITY PHASE 2
TOTAL AREA UNDER MEDI CITY

= 97.425 ACS. = 161.25 ACS = **258.675 Acs.**

| TOTAL AREA UNDER MEDICITY | | | | | |
|------------------------------------------------------------------|----------|---------------|------------|------------------|--|
| LAND USE | | | PLOT | AREA (IN ACS) | |
| TATA CANCER HOSPITAL | | | | 50.00 | |
| MULTI SPECIALITY | | | HO1 | 10.00 | |
| HOSPITAL | | | HO2 | 5.00 | |
| | | | НО3 | 5.00 | |
| HOSPITAL | H1 | 1.22 | H8 | 1.001 | |
| | H2 | 1.00 | H9 | 1.001 | |
| | H3 | 1.00 | H10 | 1.07 | |
| | H4 | 1.00 | H11 | 1.02 | |
| | H5 | 1.22 | H12 H13 | 1.001 | |
| | H6 H7 | 3.00 1.047 | H14 | 1.047 | |
| | | _ | MCH1 | 28.15 | |
| MEDICAL COLLEGE CUM HOSPITAL | | | MCH2 | 28.22 | |
| ANCILLARY | / & | | | | |
| SUPPORTING SERVICES (Medical Mall) | | | AS1 | 3.45 | |
| | MISING | | GH1 | 6.28 | |
| GROUP HOUSING | | | GH2 | 5.66 | |
| COMMERCIAL | | | C1 | 3.66 | |
| MEDICAL RESEARCH INSTITUTE | | | IR1 | 3.449 | |
| MULTI LEVEL PARKING | | | P1 | 4.04 | |
| Hotel, DHARAMSHALAS AND SARAIS | | | HDS1 | 2.76 | |
| INCINERATING UNIT / DUMPING SITE LAUNDRY UTILITIES,E-WASTE | | | U1 | 3.09 | |
| GREEN AREAS | | | G1 | 1.37 | |
| | | | G2 | 1.37 | |
| GRID SUB STATION | | | | 0.86 | |
| POLICE STATION | | | | 1.00 | |
| FIRE STATION | | | | 0.91 | |
| PETROL PUMP | | | | 1.08 | |
| PUBLIC BUILDING (PB-1) | | | PB-1 | 1.50 | |
| PUBLIC BUILDING (PB-2) | | | PB-2 | 1.58 | |
| WATER WORKS & D.G. SETS | | | | 1.00 | |
| SOCIAL CAUSE FACILITY | | | | 1.72 | |
| E.T.P. | | | | 1.44 | |
| RESERVED | | | R-1 | 9.97 | |
| | | | | | |

Note:-

- 1. This drawing is based on Sketch No.D.T.P.(GMADA) 20/2015 Dated- 11/12/2015 which was approved in the Planning and Design committee's 12th meeting held on dated. 22.12.2015
- 2. This layout plan supercedes the all previous drawings.
- 3. Site for T.W. (site no.4) Area 171.586 sq.yds has been approved in the 57th R.P.D. meeting held on dated 13.03.2018 as agenda item no. 57.06.
- 4. Sites for T.W. (site no.1,2,3) size 50' x 50' has been approved in the 61st R.P.D. meeting held on 28.08.2018 as agenda item no. 60.03.

LAYOUT PLAN FOR MEDICITY, PHASE-1 & 2, NEW CHANDIGARH

OFFICE OF THE DISTRICT TOWN PLANNER, SAS NAGAR.

| Drawing No.D.T.P.(SAS Nagar) 2268/16 | | Dated By:-26/05/2016 | | |
|--------------------------------------|--------------------|----------------------|--------------------------------|--|
| Drawn By:- Vinty | | Checked By:- Sd/- | | |
| Sd/- | Sd/- | Sd/- | Sd/- | |
| Asstt.Town planner | Distt.Town planner | Sr.Town planner | Chief.Town Planner (Punjab) | |